# **Religious Readings**

<u>1 Corinthians 13:4-8</u> —which expresses their feelings of love and grace on this wonderful day.

Love is patient, love is kind.

It does not envy, it does not boast, it is not proud.

It is not rude, it is not self-seeking, it is not easily angered,

It keeps no record of wrongs.

Love does not delight in evil but rejoices with the truth.

It always protects, always trusts, always hopes, always perseveres.

Love never fails

## From I Corinthians 13:4-7,

Love is patient, love is kind and is not jealous; love does not brag and is not arrogant, does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered,

does not rejoice in unrighteousness, but rejoices with the truth:

bears all things, believes all things, hopes all things, endures all things.

## "Wedding Prayer" by Robert Louis Stevenson

Lord, behold our family here assembled.

We thank you for this place in which we dwell,

for the love that unites us,

for the peace accorded us this day,

for the hope with which we expect the morrow,

for the health, the work, the food,

and the bright skies that make our lives delightful;

for our friends in all parts of the earth.

Amen

## Scottish Wedding Prayer

Lord help us to remember when

We first met and the strong

love that grew between us.

To work that love into

practical things so that nothing

can divide us.

We ask for words both kind

and loving and hearts always

ready to ask forgiveness

as well as to forgive.

Dear Lord, we put our

marriage into your hands

# Song of Solomon 2:10-13

My beloved responded and said to me.

'Arise, my darling, my beautiful one,

And come along.

'For behold, the winter is past,

The rain is over and gone.

'The flowers have already appeared in the land;

The time has arrived for pruning the vines,

And the voice of the turtledove has been heard in our land.

'The fig tree has ripened its figs,

And the vines in blossom have given forth their fragrance.

Arise, my darling, my beautiful one,

And come along!'

### Ecclesiastes 4:9-12

Two are better than one because they have a good return for their labor.

For if either of them falls, the one will lift up his companion. But woe to the one who falls when there is not another to lift him up.

Furthermore, if two lie down together they keep warm, but how can one be warm alone?

And if one can overpower him who is alone, two can resist him. A cord of three strands is not quickly torn apart.

# Ruth 1:16-17

But Ruth said, "Do not urge me to leave you or turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people shall be my people, and your God, my God.

"Where you die, I will die, and there I will be buried. Thus may the LORD do to me, and worse, if anything but death parts you and me."

- <u>1 Corinthians 13:1-13 Note:</u> You may choose to use part or all of I Corinthians 13. The most popular verses are 4-7, which begin "Love is patient, love is kind."
- (1)If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal.
- (2) If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.
- (3) And if I give all my possessions to feed the poor, and if I surrender my body to be burned, but do not have love, it profits me nothing.
- (4) Love is patient, love is kind and is not jealous; love does not brag and is not arrogant,
- (5) does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered,
- (6) does not rejoice in unrighteousness, but rejoices with the truth;
- (7) bears all things, believes all things, hopes all things, endures all things.
- (8) Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away.
- (9) For we know in part and we prophesy in part;
- (10) but when the perfect comes, the partial will be done away.
- (11) When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things.
- (12) For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.
- (13) But now faith, hope, love, abide these three; but the greatest of these is love.

### John 4:7-19

Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God.

The one who does not love does not know God, for God is love.

By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him.

In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

Beloved, if God so loved us, we also ought to love one another.

No one has seen God at any time; if we love one another, God abides in us, and His love is perfected in us.

By this we know that we abide in Him and He in us, because He has given us of His Spirit.

We have seen and testify that the Father has sent the Son to be the Savior of the world.

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

We have come to know and have believed the love which God has for us God is love, and the one who abides in love abides in God, and God abides in him.

By this, love is perfected with us, so that we may have confidence in the day of judgment; because as He is, so also are we in this world.

There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.

We love, because He first loved us.

Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away.

## Genesis 1:26-28, 31a

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God saw everything that he had made, and indeed, it was very good.

### Genesis 2:18-24

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

# <u>Genesis 9:8-17</u>

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh

that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

### Genesis 24:58-67

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her,

"May you, our sister, become

thousands of myriads;

may your offspring gain possession

of the gates of their foes."

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

# Joshua 24:15

Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

# Ruth 1:16-17

But Ruth said,
"Do not press me to leave you
or to turn back from following you!
Where you go, I will go;
where you lodge, I will lodge;
your people shall be my people,
and your God my God.
Where you die, I will die—
there will I be buried.
May the Lord do thus and so to me,
and more as well,
if even death parts me from you!"

# Proverbs 3:1-6, 13-18

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life, and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them round your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people.

Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

Happy are those who find wisdom, and those who get understanding, for her income is better than silver, and her revenue better than gold. She is more precious than jewels, and nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honour. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to those who lay hold of her; those who hold her fast are called happy.

# Proverbs 31:10-13,19-20,30-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain.

She does him good, and not harm, all the days of her life.

She seeks wool and flax, and works with willing hands.

She puts her hands to the distaff, and her hands hold the spindle.

She opens her hand to the poor, and reaches out her hands to the needy.

Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised.

Give her a share in the fruit of her hands, and let her works praise her in the city gates.

# Ecclesiastes 3: 1-8

For everything there is a season, and a time for every matter under heaven:

- a time to be born, and a time to die;
- a time to plant, and a time to pluck up what is planted;
- a time to kill, and a time to heal;
- a time to break down, and a time to build up;
- a time to weep, and a time to laugh;
- a time to mourn, and a time to dance;
- a time to throw away stones, and a time to gather stones together;
- a time to embrace, and a time to refrain from embracing;
- a time to seek, and a time to lose;
- a time to keep, and a time to throw away;
- a time to tear, and a time to sew;
- a time to keep silence, and a time to speak;
- a time to love, and a time to hate:
- a time for war, and a time for peace.

# Ecclesiastes 4: 9-12

Two are better than one, because they have a good reward for their toil. For if they fall, one will lift up the other; but woe to one who is alone and falls and does not have another to help. Again, if two lie together, they keep warm; but how can one keep warm alone? And though one might prevail against another, two will withstand one. A threefold cord is not quickly broken.

## Song of Solomon or Song of Songs 2:10-13

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

# Song of Solomon or Song of Songs 8:6-7

Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of his house, it would be utterly scorned.

### Isaiah 32:2, 16-18

Each will be like a hiding-place from the wind, a covert from the tempest,

like streams of water in a dry place, like the shade of a great rock in a weary land.

Then justice will dwell in the wilderness, and righteousness abide in the fruitful field.

The effect of righteousness will be peace, and the result of righteousness, quietness and trust for ever.

My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting-places.

# Isaiah 43:1-7

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:

Do not fear, for I have redeemed you; I have called you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned, and the flame shall not consume you.

For I am the Lord your God, the Holy One of Israel, your Saviour.

I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Because you are precious in my sight, and honoured, and I love you,

I give people in return for you, nations in exchange for your life.

Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you;

I will say to the north, "Give them up", and to the south, "Do not withhold; bring my sons from far away

and my daughters from the end of the earth-

everyone who is called by my name, whom I created for my glory, whom I formed and made."

## Isaiah 54: 10-14

For the mountains may depart and the hills be removed,

but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the Lord, who has compassion on you.

O afflicted one, storm-tossed, and not comforted, I am about to set your stones in antimony, and lay your foundations with sapphires.

I will make your pinnacles of rubies, your gates of jewels,

and all your wall of precious stones.

All your children shall be taught by the Lord, and great shall be the prosperity of your children. In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you.

# Isaiah 61: 10-11

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

# Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord", for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

# Jeremiah 33: 10-11

Thus says the Lord: In this place of which you say, "It is a waste without human beings or animals", in the towns of Judah and the streets of Jerusalem that are desolate, without inhabitants, human or animal, there shall once more be heard the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank-offerings to the house of the Lord:

"Give thanks to the Lord of hosts,

for the Lord is good,

for his steadfast love endures for ever!"

For I will restore the fortunes of the land as at first, says the Lord.

### Hosea 2:16-20

On that day, says the Lord, you will call me, "My husband", and no longer will you call me, "My Baal". For I will remove the names of the Baals from her mouth, and they shall be mentioned by name no more. I will make for you a covenant on that day with the wild animals, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. And I will take you for my wife for ever; I will take you for my

wife in righteousness and in justice, in steadfast love, and in mercy. I will take you for my wife in faithfulness; and you shall know the Lord.

### Tobit 8:4b-9

Tobias got out of bed and said to Sarah, "Sister, get up, and let us pray and implore our Lord that he grant us mercy and safety." So she got up, and they began to pray and implore that they might be kept safe. Tobias began by saying,

"Blessed are you, O God of our ancestors,

and blessed is your name in all generations for ever.

Let the heavens and the whole creation bless you for ever.

You made Adam, and for him you made his wife Eve

as a helper and support.

From the two of them the human race has sprung.

You said, "It is not good that the man should be alone;

let us make a helper for him like himself."

I now am taking this kinswoman of mine,

not because of lust,

but with sincerity.

Grant that she and I may find mercy

and that we may grow old together."

And they both said, "Amen, Amen." Then they went to sleep for the night.

# Sirach 26:1-4, 13-16

Happy is the husband of a good wife;

the number of his days will be doubled.

A loyal wife brings joy to her husband,

and he will complete his years in peace.

A good wife is a great blessing;

she will be granted among the blessings of the man who fears the Lord.

Whether rich or poor, his heart is content,

and at all times his face is cheerful.

A wife's charm delights her husband,

and her skill puts flesh on his bones.

A silent wife is a gift from the Lord,

and nothing is so precious as her self-discipline.

A modest wife adds charm to charm,

and no scales can weigh the value of her chastity.

Like the sun rising in the heights of the Lord,

so is the beauty of a good wife in her well-ordered home.

Like the shining lamp on the holy lampstand,

so is a beautiful face on a stately figure.

Like golden pillars on silver bases,

so are shapely legs and steadfast feet.

# Romans 8:31-35, 37-39

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

# Romans 12:1-2, 9-13

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God--what is good and acceptable and perfect. Let love be genuine; hate what is evil, hold

fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

### Romans 15:1b-3a, 5-7, 13

We ought to put up with the failings of the weak, and not to please ourselves. Each of us must please our neighbor for the good purpose of building up the neighbor. For Christ did not please himself. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

## 1 Corinthians 12:31-13:8a

But strive for the greater gifts. And I will show you a still more excellent way.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

### Ephesians 2:4-10

But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved —and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

# Ephesians 4:25- 5:2

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

# Ephesians 5:25-32

Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind--yes, so that she may be holy and without blemish.

In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself. For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church, because we are members of his body.

"For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh." This is a great mystery, and I am applying it to Christ and the church.

## Philippians 2:1-2

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind.

# Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

### Colossians 3: 12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

## Hebrews 13:1-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid.

### 1 Peter 3:8-12a

Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called--that you might inherit a blessing. For "Those who desire life and desire to see good days, let them keep their tongues from evil and their lips from speaking deceit; let them turn away from evil and do good; let them seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayer."

# 1 John 3:18-24

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

## 1 John 4:7-12, 16b-19

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was

revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us.

## Revelation 19:1, 5-9

After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation and glory and power to our God,

And from the throne came a voice saying, "Praise our God, all you his servants, and all who fear him, small and great." Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder peals, crying out, "Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure"— for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God."

## Ecclesiastes 4:9-12

Two are better than one: they get a good wage for their labor. If the one falls, the other will lift up his companion. Woe to the solitary man! For if he should fall, he has no one to lift him up. So also, if two sleep together, they keep each other warm. How can one alone keep warm? Where a lone man may be overcome, two together can resist. A three-ply cord is not easily broken.

## John 15:12-13;16-17

This is my commandment: love one another as I have loved you. There is no greater love than this: to lay down one's life for one's friends.

It was not you who chose me, it was I who chose you to go forth and bear fruit. Your fruit must endure, so that all you ask the Father in my name he will give you. The command I give you is this, that you love one another.

From "The Book of Ruth" 1: 16-17 in The Bible
For whither thou goest, I will go;
And where thou lodgest, I will lodge;
Thy people shall be my people;
And thy God my God.